

Vision 2010

Living Word Community Fellowship

Sunday 3rd January 2010, 10am

Pastor Peter Dart

Introduction

- **Over the past few weeks we have been talking about the so called “Prosperity Doctrine”. I believe that we have established from scripture very clearly that to understand true prosperity our focus must be upon Kingdom Values and not on earthly ones.**
- **We are no longer part of this world system, our calling is not to live lives according to the values of this World, we are called to live by new values, values that have absolutes and are in deed empowered by the very Spirit of God as we walk in obedience to them.**
- **Kingdom means a place where the King is in Dominion.**
- **He reigns as the complete and absolute sovereign, His Word, His Direction, His Kingship and Rule is in absolute and unquestionable, unchallengeable control.**

Matthew 6:31

³¹ “Therefore do not worry, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ ³² For after all these things the Gentiles seek.

For your heavenly Father knows that you need all these things.³³ But^a seek first the kingdom of God and His righteousness, and all these things shall be added to you.³⁴ Therefore do not worry about tomorrow, for tomorrow will worry about its own things. Sufficient for the day is its own trouble.

- **How do I do that, I cant walk in that, I am to weak, the things of this world draw me back, I don't have the power etc.**
- **Yes you do. He has done that for you also.**
- **The only condition for the complete appropriation is that we know that we are completely and totally reconciled to God through the New Birth experience.**
- **I believe that it is the understanding and the appropriation of this truth that will herald in the next move of God. A move that will be demonstrated in such power and authority that the onlooking world will not be able to deny the manifest power of the living God.**

2 Corinthians 5:14

¹⁴ For the love of Christ compels us, because we judge thus: that ^oif One died for all, then all died; ¹⁵ and He died for all, ^pthat those who live should live no longer for themselves, but for Him who died for them and rose again.

¹⁶ ^qTherefore, from now on, we regard no one according to the flesh. Even though we have known Christ according to the flesh, ^ryet now we know Him thus

^a 1 Kin. 3:13; Luke 12:31; [1 Tim. 4:8]

^o [Rom. 5:15; 6:6; Gal. 2:20; Col. 3:3]

^p [Rom. 6:11]

^q 2 Cor. 10:3

^r [Matt. 12:50]

no longer. ¹⁷ *Therefore, if anyone ^sis in Christ, he is ^ta new creation; ^uold things have passed away; behold, all things have become ^vnew.* ¹⁸ *Now all things are of God, ^wwho has reconciled us to Himself through Jesus Christ, and has given us the ministry of reconciliation, ¹⁹ that is, that ^xGod was in Christ reconciling the world to Himself, not ⁴imputing their trespasses to them, and has committed to us the word of reconciliation.*

²⁰ *Now then, we are ^yambassadors for Christ, as though God were pleading through us: we implore you on Christ's behalf, be reconciled to God. ²¹ For ^zHe made Him who knew no sin to be sin for us, that we might become ^athe righteousness of God in Him.*

- **Comments on above, Particularly on the plea as if from God, for here is the true freedom. Here is the new life experience that He has died to give us.**

Galatians 6:12

¹² *As many as desire to make a good showing in the flesh, these would compel you to be circumcised, ^qonly that they may not suffer persecution for the cross of Christ. ¹³ For not even those who are circumcised keep the law, but they desire to*

^s [John 6:63]

^t [Rom. 8:9]

^u Is. 43:18; 65:17; [Eph. 4:24]; Rev. 21:4

^v [Rom. 6:3–10; Col. 3:3]

^w Rom. 5:10; [Eph. 2:16; Col. 1:20]

^x [Rom. 3:24]

⁴ reckoning

^y Mal. 2:7; Eph. 6:20

^z Is. 53:6, 9

^a [Rom. 1:17; 3:21]; 1 Cor. 1:30

¹ *The New King James Version*. 1982 (2 Co 5:14-21). Nashville: Thomas Nelson.

^q Gal. 5:11; Phil. 3:8

have you circumcised that they may boast in your flesh. ¹⁴ But God forbid that I should boast except in the ^rcross of our Lord Jesus Christ, by ²whom the world has been crucified to me, and ^sI to the world. ¹⁵ For ^tin Christ Jesus neither circumcision nor uncircumcision avails anything, but a new creation.

- **Must be a realized appropriation, one that is without condition or warrant on our part. We have not earned this state but we are called and selected by God Himself to walk in this state to His honor and glory, for the sake of the King and His Kingdom, Ambassadors in every sense of the Word.**
- **As Ambassadors empowered by the King that has sent us.**
- **No longer a powerless joke and an object of ridicule but a people who are to demonstrate the power of the Kingdom of God.**

Acts 4:33

³³ And with ⁱgreat power the apostles gave ^jwitness to the resurrection of the Lord Jesus. And ^kgreat grace was upon them all. ³⁴ Nor was there anyone among them who lacked; ^lfor all who were possessors of lands or houses sold them, and

^r [1 Cor. 1:18]

² Or *which*, the cross

^s [Gal. 2:20]; Col. 2:20

^t [Rom. 2:26, 28]; 1 Cor. 7:19; [Gal. 5:6]

² *The New King James Version*. 1982 (Ga 6:12-15). Nashville: Thomas Nelson.

ⁱ [Acts 1:8]

^j Acts 1:22

^k Rom. 6:15

^l [Matt. 19:21]; Acts 2:45

brought the proceeds of the things that were sold,³⁵ ^mand laid them at the apostles' feet; ⁿand they distributed to each as anyone had need.³

Acts 1:8

*⁸ ^kBut you shall receive power ^lwhen the Holy Spirit has come upon you; and ^myou shall be ³witnesses to Me in Jerusalem, and in all Judea and ⁿSamaria, and to the ^oend of the earth.”
⁴*

1 Corinthians 2:4

*⁴ And my speech and my preaching ^dwere not with persuasive words of ²human wisdom, ^ebut in demonstration of the Spirit and of power, ⁵ that your faith should not be in the wisdom of men but in the ^fpower of God.
⁵*

^m Acts 4:37; 5:2

ⁿ Acts 2:45; 6:1

³ *The New King James Version*. 1982 (Ac 4:32-35). Nashville: Thomas Nelson.

^k [Acts 2:1, 4]

^l Luke 24:49

^m Luke 24:48; John 15:27

³ NU *My witnesses*

ⁿ Acts 8:1, 5, 14

^o Matt. 28:19; Mark 16:15; Rom. 10:18; Col. 1:23; [Rev. 14:6]

⁴ *The New King James Version*. 1982 (Ac 1:8). Nashville: Thomas Nelson.

^d 2 Pet. 1:16

² NU omits *human*

^e Rom. 15:19; 1 Cor. 4:20

^f Rom. 1:16; 1 Thess. 1:5

⁵ *The New King James Version*. 1982 (1 Co 2:4-5). Nashville: Thomas Nelson.

- **But I cant do that.**

Jeremiah 17:9

⁹ *“The ⁿheart is deceitful above all things,
And ⁴desperately wicked;
Who can know it?
⁶*

1 John 3:8

⁸ *^mHe who sins is of the devil, for the devil has sinned from the beginning.
For this purpose the Son of God was manifested, ⁿthat He might destroy the
works of the devil. ⁹ Whoever has been ^oborn of God does not sin, for ^pHis seed
remains in him; and he cannot sin, because he has been born of God.
⁷*

Ezekiel 11:19

¹⁹ *Then ^wI will give them one heart, and I will put ^xa new spirit within ⁵them, and
take ^ythe stony heart out of their flesh, and give them a heart of flesh, ²⁰ ^zthat*

ⁿ [Eccl. 9:3]; Matt. 15:19; [Mark 7:21, 22]

⁴ Or incurably sick

⁶ *The New King James Version*. 1982 (Je 17:9). Nashville: Thomas Nelson.

^m Matt. 13:38; John 8:44; 1 John 3:10

ⁿ Luke 10:18; [Heb. 2:14]

^o John 1:3; 3:3; [1 John 2:29; 4:7; 5:1, 4, 18]; 3 John 11

^p 1 Pet. 1:23

⁷ *The New King James Version*. 1982 (1 Jn 3:7-9). Nashville: Thomas Nelson.

^w Jer. 32:39; Ezek. 36:26; Zeph. 3:9

^x Ps. 51:10; [Jer. 31:33]; Ezek. 18:31

⁵ Lit. *you* (pl.)

^y Zech. 7:12; [Rom. 2:4, 5]

^z Ps. 105:45

they may walk in My statutes and keep My judgments and do them; ^aand they shall be My people, and I will be their God.⁸

- **One may suggest that this promise was made to the Nation of Israel, No it was made to the true Israel, the Israel of God, those who are of the seed of Abraham, the true Church.**

Galatians 3:16

¹⁶ *Now to Abraham and his Seed were the promises made. He does not say, “And to seeds,” as of many, but as of ^sone, ^t“And to your Seed,” who is “Christ.”⁹*

Galatians 6:14-16

¹⁴ *But God forbid that I should boast except in the ^rcross of our Lord Jesus Christ, by ²whom the world has been crucified to me, and ^sI to the world. ¹⁵ For ^tin Christ Jesus neither circumcision nor uncircumcision avails anything, but a new creation.*

¹⁶ *And as many as walk according to this rule, peace and mercy be upon them, and upon the Israel of God.*
¹⁰

^a Jer. 24:7; Ezek. 14:11; 36:28; 37:27

⁸ *The New King James Version*. 1982 (Eze 11:18-20). Nashville: Thomas Nelson.

^s Gen. 22:18

^t Gen. 12:3, 7; 13:15; 24:7

^u [1 Cor. 12:12]

⁹ *The New King James Version*. 1982 (Ga 3:16). Nashville: Thomas Nelson.

^r [1 Cor. 1:18]

² Or *which*, the cross

^s [Gal. 2:20]; Col. 2:20

^t [Rom. 2:26, 28]; 1 Cor. 7:19; [Gal. 5:6]

¹⁰ *The New King James Version*. 1982 (Ga 6:14-16). Nashville: Thomas Nelson.